




## PURCHASING DEPARTMENT

Madison County Board of Supervisors  
146 West Center Street / Post Office Box 608  
Canton, MS 39046  
Office (601)-855-5534 ~ Fax (601) 859-5875

July 1, 2024

**To:** Board of Supervisors  
**From:** Kesha Jackson, Purchasing Clerk   
**Subject:** Reject Dump Trailers

Attached are copies of the results of the recent bid proposal opening for Dump Trailer

I recommend that the Board take the following actions:

1. Acknowledge and Reject bid proposal received due to not meeting the specifications required;
2. Authorization to re-advertise the Dump Trailer

Thank you in advance for your consideration of the above recommendations.

Menu

s Planning and Zoning Bid Tool Email Manager Help Bid Tool

- Create New Bid
- View Pending Bids
- View Open Bids
- View Closed Bids
- View Public Log
- Bid System Log
- Permissions

Current Time: 06-20-2024 10:12:30 am

Show 10 ▾ entries

Search:

ID	Name	Phone	Email	Company Name	Date Submitted	Bid Amount	View Bid
2769	Sheila a smith	(559) 762-1012	thwbonds@outlook.com	THWilson Bonds	05-30-2024 06:20:37 pm	\$0.00	
2770	Sheila a smith	(559) 762-1012	thwbonds@outlook.com	THWilson Bonds	05-30-2024 06:20:54 pm	\$0.00	
2771	Sheila a smith	(559) 762-1012	thwbonds@outlook.com	THWilson Bonds	05-30-2024 06:21:49 pm	\$0.00	
3267	MARTIN,BRANDON	(601) 573-8855	brandon.martin@striblingequipment.com	Stribling Equipment	06-05-2024 08:34:26 am	\$0.00	
3275	Keith USNX TEST TEST TEST	(601) 956-4770	keith@usnx.com	USNX TEST TEST TEST	06-10-2024 10:06:16 am	\$0.00	<a href="#">View Bid</a>
3276	Preston Milk	(702) 802-1964	preston@westerntruck.com	Western Truck & Trailer Sales, Inc.	06-16-2024 11:03:32 pm	\$0.00	<a href="#">View Bid</a>

Showing 1 to 6 of 6 entries

[Previous](#) 1 [Next](#)

*Dump Trailer*

## Kesha Jackson

---

**From:** Cornelius Bacon  
**Sent:** Thursday, June 20, 2024 3:51 PM  
**To:** Kesha Jackson; Helen Keller  
**Subject:** Re: Unpriced Proposal - Dump Trailer

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

As the proposal does not meet specifications we request to readvertise for bids on the dump trailers.

*Cornelius Bacon, Road Manager  
Madison County Road Department  
3137 South Liberty Street  
Canton, MS 39046  
601-855-5675 (office)  
601-832-3103 (cell)*

---

**From:** Kesha Jackson <Kesha.Jackson@madison-co.com>  
**Sent:** Thursday, June 20, 2024 10:17 AM  
**To:** Helen Keller <helen.keller@madison-co.com>  
**Cc:** Cornelius Bacon <cornelius.bacon@madison-co.com>  
**Subject:** Unpriced Proposal - Dump Trailer

Good morning,

Please see attached unpriced proposal bid received on today. There was only one electronic proposal and no sealed proposals.

If you have any questions, please feel free to contact me.

Thanks,

*Kesha Jackson*

MADISON COUNTY BOARD OF SUPERVISORS  
Administrative Assistant & Purchasing Clerk  
146 West Center Street  
P.O. Box 608  
Canton, MS 39046  
(601) 855-5534 (direct)  
(601) 790-2590 (BOS office)  
(601) 859-5875 (fax)





Western Truck & Trailer Sales, Inc.  
1885 South 900 West  
Salt Lake City, Utah 84104

Phone 888.615.1388

June 20, 2024

The Madison County Board of Supervisors  
Chancery's Clerk's Office  
125 West Street North  
Canton, Mississippi 39046  
Attention: Ms. Kesha Jackson

RE: Un-Priced Proposal in Response to the Invitation for Bids: Dump Trailers - COVER LETTER

Ms. Kesha Jackson,

Western Truck & Trailer Sales, Inc. is submitting this Proposal in response to the Invitation for Bids: Dump Trailers. The equipment being offered in this Proposal is Year: 2025; Make: Ranco; Model Number: ED25-22QF; Model Name: Elliptical Quarter Frame Steel End Dump Trailer.

This bid Proposal submission includes the following items:

1. Cover Letter
2. Completed Bid Package
3. Product Brochure for Standard Model
4. Manufacturer's Warranty

Delivery of the equipment offered shall be made within 90 days ARO. Please note that shipping and delivery shall be included in the proposed price.

Western Truck & Trailer Sales, Inc. appreciates your consideration of this bid proposal. Should you have any questions, require additional information or documentation, or would like clarification on any information provided in this bid proposal, please contact Mr. Preston Milk by phone (702) 802-1968 or by emailing [preston@ariacss.com](mailto:preston@ariacss.com). Thank you for this opportunity to bid.

Respectfully,

A handwritten signature in black ink, appearing to read "Preston Milk", written over a light blue horizontal line.

Preston Milk

# Madison County Board of Supervisors

## Bid Specifications For

### New 2024 Model or New Dump Trailer

Complete by Checking the Following  
IF NOT COMPLIANT, state specifically the item being offered

	<u>YES</u>	<u>NO</u>	<u>OFFERED</u>
Capacity: 22 water level to 25 maximum cubic yards	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>25 C.U.V.d.</u>
Inside Width: 88 inches (94-1/4 inches O.D.)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>95 1/2" I.D. 102" O.D.</u>
Inside Length: 24 feet at the floor	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>22' OAL</u>
Front End: 48 inches-10 gauge radius design with Driver's side access steps	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>54" Tall, 1/4" AP Construction 60° Front Slope</u>
Hoist Box: 10 gauge construction -- 50 inches high	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>54" Tall, 1/4" AP 100 Con.</u>
Cylinder: Commercial S84DC-66-180	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Sidewalls: 42 inches 10 gauge with boxed top rail, sloped bottom rail, & posts on 24-inch centers	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>64" side walls</u>
Side Boards: 6-inch wood bolted in steel pockets	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>No need 54" walls</u>
Tailgate: 48 inches -- 10 gauge, 3 panel design with Spreader chains and brackets	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>54" Tall High Lite</u>
Tailgate Slope: standard 6-inch forward	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>No Slope</u>
Tailgate Hinge: 1-inch plate with 1-1/4 inch pins	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Tailgate Latch: air operated from the cab or trailer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Flooring: 10 gauge construction with 45-degree taper at the sidewalls	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Round bottom</u>
Cross members: 4-inch channel set on 12-inch centers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Longitudinal: 8 inch I-beam, full length of body	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Hybrid Trailer</u>
Dump Apron: 9 3/4 HD Sloping Material with Angel Insert	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>8" Material apron</u>
Chassis: Hybrid Design	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____

Initials:

PM

Date:

06/20/2024

	<u>YES</u>	<u>NO</u>	<u>OFFERED</u>
Landing Gear: non-load bearing stiff drop leg type	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Suspension: Hutchens H900 50,000 lb. capacity, 7 leaf, two spring single point type	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Axles: Hendrickson 25,000 lb. capacity, 5" round	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Brakes: 16-1/2 x 7 air actuated with MGIM 3030 chambers, Haldex 6" S-A.B.A. & PLC Select 2S/1M FFABS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Drums: outboard mounted heavy-duty cast type	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Hubs: KIC 10 stud for hub-piloted mounted wheels	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Wheels: 24.5 x 8.25 10 hole piloted steel disc type	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Tires: 11R24.5 G-14 ply rated RR150 Double Coin per availability or equal, dual mounted - 8 total	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Lights: 12 volt DC, 7-way connector, Sealco wiring, harness, sealed lamps, & conspicuity taping	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Mud flaps: 24" x 36" rear mounted Palmer rubber type	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Color: Body standard palmer silver	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>All Black or All Silver</u>
Underbody standard chasses black			
Wheels standard pre-painted white			
Front End Mounted 24" x 14" Mud Flaps LED Lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Tarp Tie-Down Bars on sides and tailgate	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>ELECTRIC TARP</u>
Non-load bearing stiff legs mounted to draft arms	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Long studs on hubs for future aluminum wheels	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Gross vehicle weight rating (G.V.W.R.) 65,000 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Gross axle weight rating (G.A.W.R.) 20,000 lbs. each	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Estimated Trailer Weight: 13,470 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>13,200 lbs.</u>
Kingpin setting 24 inches from the front	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____

Initials:

PM

Date:

06/20/2024

	<u>YES</u>	<u>NO</u>	<u>OFFERED</u>
Description: 24ft Tandem Axle Hybrid Steel End Dump Semi-Trailer	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>22' Pancake QF Elliptical</u> ED
Dump angle: 49 degrees	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
Suspension setting: 46 1/2 inches from centerline to rear	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____

**Warranty**

Five year Warranty "Bumper to Bumper"  
Bidder must attached a list of covered items

<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>1-Year Manufacturer</u> <u>Warranty</u>
--------------------------	-------------------------------------	---

Dump trailers to be free of defects in material and  
Workmanship for Six months from date of delivery,  
and for parts supplied by the suppliers in accordance  
with their warranty policies.

Initials:

PM

Date:

06/20/2024

**MANDATORY BID SHEET**

COMPANY NAME:

Western Truck & Trailer Sales, Inc.

ADDRESS:

1885 South 900 West, Salt Lake City, Utah 84104

TELEPHONE: 888 615 1322

FAX NUMBER: 801 466-9276

EMAIL: preston@westerntruck.com

 June 20, 2024  
AUTHORIZED REPRESENTATIVE'S SIGNATURE DATE

Preston Milk  
PRINTED AUTHORIZED REPRESENTATIVE'S NAME HERE

PROPOSAL SHEET MUST BE SIGNED AND DATED BY AN AUTHORIZED COMPANY REPRESENTATIVE

MUST INCLUDE PRODUCT SUMMARY, INCLUDING DETAILS OF ALL FEATURES AND OPTIONS OF PROPOSED VEHICLE





# DRAGON

## RANCO ANVIL Elliptical Quarter Frame End Dump



Dragon's RANCO ANVIL trailers are no stranger to a hard day's work, so it's only natural that they are a part of Dragon. With more than 30 years expertise in manufacturing tank trailers customers trust the Dragon name.

In-house engineering, vast production capacity, and knowledgeable support teams deliver the severe-duty equipment and service you need every time, every where.



[tanktrailer.sales@modernusa.com](mailto:tanktrailer.sales@modernusa.com) • [www.dragonproductsltd.com](http://www.dragonproductsltd.com) • 877-231-8198

U.S. owned and operated for over 50 years. © Copyright 2014 Modern Group Inc. All rights reserved.

# RANCO ANVIL Elliptical Quarter Frame End Dump

## SPECIFICATIONS:

- Body: ¼" AR400 Elliptical 60 degree Slope Front
- Suspension: 96" Tandem Axle H900 Single Point or H9700 Spring
- Brakes: 6.5 x 7 With Spring Parking, Auto Slacks, 4S-2M ABS System
- Axles: 25,000 lbs, 5" Tubular, 71.5 Track
- Cylinder: 8" dia, 22ft 4 Stage, Single Acting - 24ft 5 Stage Single Acting
- Landing Legs: Telescoping Mounted on Draft Arms
- Tires / Rims: 11R x 22.5 w/ 8.25 x 22.5 Steel Hub-Pilot
- Lights: Full DOT LED Sealed Lights
- Nose: ¼"AR400 Same as Body
- Gate: ¼" AR400 Gravity With Air Cylinder Latches
- Ladder: Mounted on Front Bulkhead



<b>MODEL NUMBER</b>	*	*
<b>OVERALL LENGTH</b>	*' *"	*' *"
<b>BODY LENGTH</b>	22 ft.	24 ft.
<b>CAPACITY*</b>	25 cu. yd.	28 cu. yd.
<b>BRIDGE</b>	*' *"	*' *"
<b>CYLINDER LENGTH</b>	*"	*"
<b>DUMP ANGLE</b>	*	*
<b>WEIGHT</b>	* lbs.	*lbs.

## OPTIONAL EQUIPMENT:

- Tarps: Customer Spec
- Wheels: Aluminum
- Fenders: Aluminum Diamond Plate
- Gate: Dual Hinge Hi-Lift & Gravity
- Asphalt Apron: 8" Weld On or 16" Pop Up



[tanktrailer.sales@modernusa.com](mailto:tanktrailer.sales@modernusa.com) • [www.dragonproductsltd.com](http://www.dragonproductsltd.com) • 877-231-8198

U.S. owned and operated for over 50 years. © Copyright 2014 Modern Group Inc. All rights reserved.



# Dragon Products, LLC



PO BOX 790, BEAUMONT, TEXAS 77704-0790

FAX: 801-466-9276

EMAIL: WARRANTY@RANCO.COM

## ONE YEAR LIMITED WARRANTY

Dragon Products, LLC and related companies (seller) warrants its new products to be free from defects in material or workmanship under normal legal use and service for a period of one year from the date of purchase (delivery). Seller's sole obligation, at its option, will be to repair or replace any products returned to the factory, which upon inspection by seller are determined to be defective in material and/or workmanship.

Warranties shall not apply to normal wear and tear, maintenance, service, adjustments, any equipment which has been altered or repaired in any way, or any items subject to misuse, negligence, or accident.

Warranties shall not apply to components manufactured by persons other than Dragon Products, LLC including, but not limited to; cylinders, tires, suspension, axles, bearings, etc.

Any claim under this warranty must be submitted in written notification detailing the defect to Dragon Products, LLC, Beaumont, TX. Product must be returned to the factory, transportation charges prepaid.

Seller makes no warranties, either express or implied, except as provided herein, including without limitation thereof, warranties as to the marketability, merchantability, or suitability for a particular purpose or use. In no event shall Seller be liable for any direct, incidental or consequential damages of any nature, or losses or expenses resulting from any defective product or the use of any such product, including any damages for the loss of time, inconvenience, or loss of use of any such product.

-----Detach and Mail, Email, or Fax to Dragon Products-----

DATE OF PURCHASE: \_\_\_/\_\_\_/\_\_\_

MODEL: \_\_\_\_\_ LENGTH: \_\_\_\_\_ COLOR: \_\_\_\_\_

VIN:																				
VIN:																				

COMPANY NAME: \_\_\_\_\_

CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, ST, ZIP: \_\_\_\_\_

DEALER: \_\_\_\_\_

LOCATION: \_\_\_\_\_

SALESMAN: \_\_\_\_\_

*PRODUCT MUST BE REGISTERED WITHIN 30 DAYS OF PURCHASE TO ACTIVATE WARRANTY, FOR MORE INFORMATION PLEASE CONTACT YOUR DEALER*

I HAVE READ AND UNDERSTAND THE ABOVE WARRANTY AND VERIFY THAT THE INFORMATION PROVIDED IS CORRECT TO THE BEST OF MY KNOWLEDGE:

CUSTOMER SIGNATURE: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_